VENDORS TEMPORARY FOOD SERVICE APPLICATION and PERMIT



SUFFOLK COUNTY DEPARTMENT OF HEALTH SERVICES BUREAU OF PUBLIC HEALTH PROTECTION

TYPE OF PRINT I EGIRLY

| SUBMIT <u>at least</u> 14 D | | TO THE | EVENT | | | | | | | |
|---|--|------------------|---------------|--------------|-----------------|--------------|--------------------------------|-------------------------|-------------|--|
| \$60 * Late f APPLICATIONS RECEIVED LESS Once the application is approved, | DATE RECEIVED: 85 Temporary stand or self contained vehicle not under annual permit 60 * Late fee for applications submitted less than 14 days prior to the even- ECEIVED LESS THAN 14 DAYS PRIOR TO THE EVENT MAY NOT BE APPROVED. IF APPROVED, on is approved, no changes may be made without approval by the Department. SANITARIAN THIS PERMIT IS NOT TRANSFERABLE | | | | | | | MENU MAY BE RESTRICTED. | | |
| . NAME OF OPERATOR: | | | | | Contact Pe | rson: | | | | |
| Street Address | | | | | | | | | | |
| Town | | | | | | | | | | |
| Daytime Phone #: | | | | | | | | | | |
| | Event Location:Set-Up Tir | | | | | | | | | |
| Event Dates: | | | | | oordinator: _ | | | | | |
| Event Hours: | | | | | | | | | | |
| . NAMES OF PERSONNEL | WORKING A | T THE EV | ENT: | | | | | | | |
| Name | | | Food M | anager Ce | ertificate Nui | mber/Expi | ration | | | |
| Name | | | | • | ertificate Nui | • | | | | |
| Attach menu page showing all a) Check all preparation proced FOOD | | | | | | | he BOOTH/TRAILER/VEHICLE other | | | |
| | | | | | | | | | | |
| o) Check all preparation proced | TI T | - | | rage item | F | FF-SITE | T | Г | | |
| FOOD | thaw | cut/ assemble | cook/ bake | cool | cold holding | reheat | hot holding | portion | package | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| NOTE: If your preparation proce paper. Include all ingredients and under Health Department Permit a | condiments. If | off-site foo | d preparat | ion is requi | | | | | | |
| Establishment Name: | | | | Addres | s: | | | | | |
| Establishment Permit #: | Da | ates and Tin | nes Establ | lishment us | ed: | | | | | |



BUREAU OF PUBLIC HEALTH PROTECTION 360 Yaphank Avenue, Suite 2A, Yaphank NY 11980 **Public Health** (631) 852-5999 / 852-5873 FAX (631) 852-5871

IF YOU ARE APPLYING FOR A PERMIT FOR A BOOTH/STICK STAND ADDRESS THE FOLLOWING: NOTE: Walls and ceiling must be made of wood, canvas, or other material that protects the interior of the booth from dirt, dust, and weather. Floors must be cleanable material. Foods cannot be displayed for patrons unless there is some means of protection from contamination. Food preparation is restricted to cook and serve only. No slicing, cutting, blending, or mixing of foods and beverages shall be permitted. __ 1. Floor is constructed of_ 2. Ceiling is constructed of __ 3. Patron access to booth restricted? Yes __ No __ 4. Refrigeration within booth? Yes ☐ No ☐ 5. Handwashing station? (REQUIRED) Yes ☐ No ☐ (A handwash station can consist of 2 gallons of water in an urn with spigot that locks in the open position, a waste/ collection bin to collect waste water, liquid soap & paper towels) 6. What kind of cooking, reheating, and hot holding equipment is in the booth? IF YOU ARE APPLYING FOR A PERMIT FOR A TRAILER OR FIELD KITCHEN ADDRESS THE FOLLOWING: 1. Fresh water holding tank? Yes ☐ No ☐ ___ 2. Connect to potable water supply at event site? Yes [] No [__ 3. Super-chlorination log for hose and tank? Yes __ No __ 4. Food grade hose? Yes ☐ No ☐ __ 5. Backflow device on trailer at potable water connection? Yes \Backflow No \Backflow 6. Are water lines protected: From Traffic? Yes \(\Brightarrow \text{No} \(\Brightarrow \) a. Hose Connections off the ground? Yes ☐ No ☐ 7. 3 Bay sink plus a separate hand washing sink on board? Yes No a. Hot and cold running water on board? Yes \(\square\) No \(\square\) __ 8. Refrigeration on board? Yes __ No __ __ 9. Soda system on board? Yes \bigcup No \bigcup a. Double check valve w/ atmospheric vent (backflow device) on water inlet at carbonator? Yes \(\subseteq \) No \(\subseteq \) __ 10. Is the trailer operated outside Suffolk County? Yes __ No __ If so, provide an itinerary for the month before and the month after this event. Fresh water tanks shall be superchlorinated every time the truck re-enters Suffolk County. Itinerary provided? Yes ☐ No ☐ _ 11. Does trailer have a waste water tank? Yes ☐ No ☐ Does trailer use roll away waste tank? Yes ☐ No ☐ 12. Where is waste tank emptied? 13. Exhaust hood with grease filters over cooking equipment? Yes No **Important Food Service Requirements** 1. All cold potentially hazardous (temperature controlled for safety) foods shall arrive and be maintained at or below 41°F under mechanical refrigeration. 2. All potentially hazardous (temperature controlled for safety) foods that will be transported hot shall arrive at or above 140°F. __ 3. All hot potentially hazardous (temperature controlled for safety) foods shall be maintained at or above 140°F. 4. Stem-type food thermometer 0°F - 220°F with 2 degree increments provided. Stem-type thermometers required if you serve any potentially hazardous (temperature controlled for safety) foods. Temperatures shall be monitored frequently. 5. Foods shall be cooked to appropriate cooking temperatures 6. No bare hand contact with ready to eat foods. WASH HANDS FREQUENTLY! USE DISPOSABLE GLOVES AND/OR UTENSILS TO HANDLE PREPARED FOODS. 7. Sanitizer for wiping cloths must be provided in your booth/vehicle. This solution may consist of 1 tablespoon of bleach per gallon of water (or other approved sanitizer). 8. Displayed foods shall be protected by a sneeze guard or other barrier. ___ 9. Iced beverages shall be stored in a container with a continuous drain. 10. Where is food being purchased?

SCDHS1208

Signature of Applicant

Date

Name of Person Contacted